



The Log & Timber Home Shows and Seminars  
 4125 Lafayette Center Drive, Suite 100  
 Chantilly, VA 20151  
 Toll Free: 800-826-3893  
 Telephone: 703-222-9411  
 fax: 703-222-3209  
 www.thelogandtimberhomeshow.com

## 2008 Sponsorship Agreement & Contract

This contract for sponsorship is the agreement between the Sponsor named below and **Home Buyer Publications LLC**. The Sponsor agrees to comply with all the Terms and Conditions which appear in this agreement and which are part of this contract, and further agrees that this contract is binding on all parties and can be amended only in writing by both parties.

**Sponsor:** \_\_\_\_\_  
 (Company Name, as you would like it listed in marketing materials)

|            |       |                 |      |
|------------|-------|-----------------|------|
| Company:   |       | Contact Person: |      |
| Address:   | City: | State:          | Zip: |
| Telephone: | Fax:  | Email:          |      |

### SPONSORSHIP ORDER(S):

**Sponsorship #1** I would like to Sponsor: \_\_\_\_\_

Select city/cities for sponsorship #1:

- |  |  |   |  |  |   |   |
|--|--|---|--|--|---|---|
| <input type="checkbox"/> Minneapolis, MN<br>Jan. 11-13 | <input type="checkbox"/> Nashville, TN<br>Jan. 25-27   | <input type="checkbox"/> Columbus, OH<br>Feb. 15-17 | <input type="checkbox"/> Raleigh, NC<br>Feb. 22-24   | <input type="checkbox"/> Orlando, FL<br>March 7-9    | <input type="checkbox"/> Somerset, NJ<br>Apr. 4-6 | <input type="checkbox"/> Harrisburg, PA<br>Apr. 18-20 |
| <input type="checkbox"/> Atlanta, GA<br>Sept. 5-7      | <input type="checkbox"/> Louisville, KY<br>Sept. 12-14 | <input type="checkbox"/> Concord, NC<br>Oct. 3-5    | <input type="checkbox"/> Milwaukee, WI<br>Oct. 10-12 | <input type="checkbox"/> Chantilly, VA<br>Oct. 24-26 | <input type="checkbox"/> Tampa, FL<br>Nov. 14-16  |   |

**Sponsorship #2** I would like to Sponsor: \_\_\_\_\_

Select city/cities for sponsorship #2:

- |  |  |   |  |  |   |   |
|--|--|---|--|--|---|---|
| <input type="checkbox"/> Minneapolis, MN<br>Jan. 11-13 | <input type="checkbox"/> Nashville, TN<br>Jan. 25-27   | <input type="checkbox"/> Columbus, OH<br>Feb. 15-17 | <input type="checkbox"/> Raleigh, NC<br>Feb. 22-24   | <input type="checkbox"/> Orlando, FL<br>March 7-9    | <input type="checkbox"/> Somerset, NJ<br>Apr. 4-6 | <input type="checkbox"/> Harrisburg, PA<br>Apr. 18-20 |
| <input type="checkbox"/> Atlanta, GA<br>Sept. 5-7      | <input type="checkbox"/> Louisville, KY<br>Sept. 12-14 | <input type="checkbox"/> Concord, NC<br>Oct. 3-5    | <input type="checkbox"/> Milwaukee, WI<br>Oct. 10-12 | <input type="checkbox"/> Chantilly, VA<br>Oct. 24-26 | <input type="checkbox"/> Tampa, FL<br>Nov. 14-16  |   |

I understand that I am entitled to:

- Benefits as outlined for my selected sponsorship(s)
  - Hyperlink from the exhibitor section of [www.thelogandtimberhomeshow.com](http://www.thelogandtimberhomeshow.com) to my company web site
- Web Address: \_\_\_\_\_

### DEPOSIT/PAYMENT REQUIREMENTS

- ◆ Please reserve the above-mentioned sponsorship(s) for \$\_\_\_\_\_ per city or \$\_\_\_\_\_ per season.
- ◆ 50% deposit is required on all sponsorship commitments. You can also pay in full.
- ◆ Enclosed is the sponsorship payment of \$\_\_\_\_\_. HBP will invoice you for the balance.
- ◆ Payment Methods:  
**Check:** # \_\_\_\_\_ **Credit Card:**  Amex  MasterCard  Visa  
 Credit Card Account #: \_\_\_\_\_ Expires: \_\_\_\_\_  
 Signature: \_\_\_\_\_

Please return signed agreement with payment to: Home Buyer Publications LLC, Attn: Show Sponsorship, 4125 Lafayette Center Drive, Suite #100, Chantilly, VA 20151. You can also fax your order (703) 222-3209. For questions, please contact the Show Department at (800) 826-3893 and ask for Grace Cular Yee (ext. 273), Margie Madsen (ext. 282) or Eric Gentry (ext. 297).

### ACCEPTED AS BINDING FOR THE SPONSOR:

Date \_\_\_\_\_ Signed \_\_\_\_\_ Name/Title \_\_\_\_\_

By this signature, the individual signing this contract represents and warrants that they are duly authorized to execute this binding contract on behalf of the named Sponsor.